

ZILLA PARISHAD, BURDWAN

ENGINEERING WING

COURT COMPOUND, P.O & DIST. - BURDWAN

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Date: - 27/03/15

Memo No. - DE/NITO/ 351

NOTICE INVITING TENDER OFFER

(TWO COVER SYSTEM)

For and on behalf of the Zilla Parishad, Burdwan, the District Engineer, Burdwan invites sealed offers in two cover system from Manufacturers / Authorised Dealer / Suppliers on their letter head along with all necessary documents, having experience in executing similar type of work, for delivery, installation & commissioning of the respective system. Offerers may visit the actual location and make them fully acquainted with the site before submitting their offer. No materials will be issued for the respective work by the Dept. Offer should include all applicable taxes, duties, cess & other incidental charges. Certificate of the Manufacturer as Authorised dealer /Supplier of the specific equipment/instrument are required to be enclosed along with the offer. Rate should be given by following format for financial proposal in item rate basis along with mentioning specific make & brand of equipment/instrument on the letter head of the tenderer. No price variation clause will be entertained. Offers shall remain valid for period not less than 120(one hundred twenty) days from the date of opening of Technical proposal. Offerers are also requested to follow the 'Instructions to the Offerers'. Security period of the work will be 1(one) year from the date of completion/commissioning. Offerer should have require to give demonstration before issuing the work order. Earnest Money in the form of Bank Draft/ Pay Order/ Banker's Cheque issued from any schedule Bank and drawn in favour of the 'District Engineer, Zilla Parishad, Burdwan' payable at Burdwan, should require to be enclosed with the offer, otherwise the same shall not be considered. Acceptance of lowest or any other offer is not obligatory. Intending participants are requested to collect Notice Inviting Tender Offer from this office on application or through download from the website <http://www.burdwanzp.org>

Sealed offers with mentioning rate along with all tender documents (signed by the offerer should reach this office within 16=00 Hours of 08/04/2015 which should be opened in presence of attending participants.

PARTICULARS

Sl. No.	Name of work	Amount of Earnest Money	Time of completion
1.	A. Supply, Installation, Testing & Commissioning including specific planning & designing of Audio conference (chord less) System by providing 4 nos of Microphones (preferably Ahuja/ Piyano/ Philips make), Speakers (preferably Ahuja/ Piyano/Philips make), Amplifier (preferably Ahuja/ Piyano/ Philips make), chord less microphone, audio mixture, DVD player etc including necessary cables, connectors, brackets and all other accessories for 'Conference Hall' of the Sanskriti Lokomancho at Court Compound, Burdwan	Rs. 5,000/-	21 days
	B. Supply, installation, testing & commissioning a system to get satisfactory visual effect of the e-demonstration visible both from audience & Dias by power point etc for 'Conference Hall' of the Sanskriti Lokomancho at Court Compound, Burdwan		

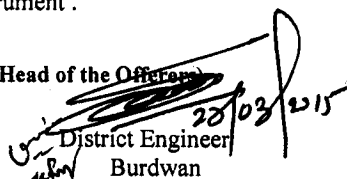
Instructions to the Offerers:

Offers with 2 (two) separate sealed envelopes for technical and for financial proposals (1st and 2nd envelope respectively) are to be submitted simultaneously and these envelopes should be put inside in an outer envelope(3rd envelope) which should be sealed further. In the two- stage process, the inner envelope containing technical proposal will be opened first and evaluated to determine technical feasibility on the basis of the offering documents. The other envelope containing the financial proposal shall be opened only of such bidders whose technical proposal are found to be feasible and therefore, financial proposal of such offers shall be evaluated and compared. The financial proposal of offerers whose technical proposals are not feasible shall be retained un-opened.

Part-1: Technical Proposal (1st envelope)-Documents for Qualification Details (Self attested copy to be submitted).

- Full details of the firm, proof of firm registration along with Postal Address, Telephone No, Fax No, Email No etc.
- I.T. Return acknowledgement, VAT registration certificate, PAN card, Professional Tax receipt challan.
- Profile of the proprietor and his technical personnel/associates.
- Details of Credentials (of existing work done for similar nature of work) with work order etc.
- Earnest Money in the form of Bank Draft/Pay Order/Banker's Cheque (To be issued from any schedule bank drawn in favour of the 'District Engineer, Burdwan' payable at Burdwan).
- Notice Inviting Tender Offer (copy of which is available i. from the office of the undersigned on application. ii. through download from web site <http://www.burdwanzp.org>.)
- Proposal with Drawing and Design and specification.
- Certificate of the Manufacturer as Authorised dealer /Supplier of the specific equipment/instrument .
- Other documents if any.

Part-2: Financial Proposal (2nd envelope) -As per prescribed Format (To be submitted on the Letter Head of the Offerer)


District Engineer
Burdwan
28/03/2015

Format-For Financial Proposal

(To be submitted on the Letter Head of the Tenderer)

Ref.:-Notice Inviting Tender Offer (vide Memo No- DE/NITO/..351. Dated-...27/09/15)

Schedule of Works for Supply, Installation, Testing & Commissioning including specific planning & designing of Audio conference (chord less) System by providing 4 nos of Microphones (preferably Ahuja/ Piyano/ Philips make), Speakers (preferably Ahuja/ Piyano/Philips make), Amplifier (preferably Ahuja/ Piyano/ Philips make), chord less mike audio mixture, DVD player etc including necessary cables, connectors, brackets and all other accessories for 'Conference Hall' of the Sanskriti Lokomancho at Court Compound, Burdwan

Sl. No.	Description of Item	Quantity	Rate offered (In Rs)	Total (In Rs)
1	Proposal for Audio System			/
A)	a. Supply, Installation, Testing & Commissioning including specific planning & designing of Audio conference (chord less) System by providing DPA 770 /SSA 160 DP Amplifier - (Ahuja/ Piyano /Philips Make) 4 nos of Microphones & one aux input, built in MP3 player with USB reader and remote control, line out put for connecting to a booster amplifier , active bass and treble controls , instant transfer to DC power (Car Battery) if AC power fails, five led array for out put level monitoring -including necessary cables, connectors, brackets and all other accessories .	1 No		
	b. Column box 602 T- High fidelity 2 way speaker system in compact and elegant black plastic housing, comparies of a polypropylene woofer and titanium dome tweeter . SMX -302T is a low impedance 8 Ω speaker . SMX-302T is meant for use on 100 v line with power taps of 30w, 15w, 7.5W.	4 Nos		
	c. Table stand along with AGN 480 speaker- Ats 5 type, 50-10, 000 HZ, 60000 2.0 m V/PA 470 mm [18 ½ '']	4 Nos		
	d. Studio Master wireless hand held cordless Microphones - RF output power 30m W, Freq. Range 700-900 MHz Freq. stability +- 0.001% power req. 3V[2 x 1.5 V AA pencil cells] controls Microphone on /mute / off switch, .	2 Nos		
B)	Supply, installation, testing & commissioning a system to get satisfactory visual effect of the e-demonstration visible both from audience & Dias by power point etc for Conference Hall' of the Sanskriti Lokomancho at Court Compound, Burdwan			
	Proposal for visual system			
	By Projectors and LED Screen /TV respectively with necessary accessories & equipments as follows :			
	i) Motorised Projectors Screen, hang tool ,laptop (Dell /HP/Lenovo Make)	1 No		
	ii) Projectors (Epson make)	1 No		
	iii) 49"LED Screen (LG/ Samsung/ Sony Make)	4 Nos		
	iv) Aten Splitter	1 No		
	v) DVD Player (Sony /Philips Make)	1 No		
	vi) All necessary cables , connectors, brackets & other required accessories and including mending good damages of false ceiling etc complete .			
	Total of proposal			

Signature of the Tenderer

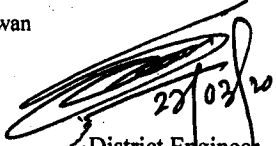


Memo No. - DE/NITO/351/77

Dated: - 27/03/15

Copy of Notice Inviting Tender Offer forwarded for favour of information with request to kindly display in the Notice Board for giving wide publicity to the :-

- 1-2) Sabhadhipati/Sahakari Sabhadhipati , Zilla Parishad, Burdwan.
 - 3) District Magistrate , Burdwan & Executive officer , Zilla Parishad, Burdwan
 - 4-6) Additional Executive Officer / Financial Controller & Chief Accounts Officer/ Secretary, Z.P. Burdwan
 - 7-8) Adhyaksha, District Council/ Karmadhakshya, P.K.O.P.S.S. , Z.P. Burdwan
 - 9-14) S.D.O. Burdwan Sadar (South) / Burdwan Sadar (North)/ Kalna/Katwa/Asansol/Durgapur
 - 15-23) Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Burdwan-2 Division, Kanksa / Executive Engineer, P & R.D. Deptt, Z.P. Burdwan / Executive Engineer-I, Burdwan Division , P.W.D., Aftab Club, Burdwan / Executive Engineer-II, Burdwan Division , P.W.D.,Aftab Club, Burdwan / Executive Engineer, Asansol Division , P.W.D. / Executive Engineer, Burdwan Highway Division-I, P.W.(Roads) Directt., Aftab Club, Burdwan / Executive Engineer, Asansol Highway Division, P.W.(Roads) Directt., Asansol/ Executive Engineer, Burdwan Highway Division-III, P.W.(Roads) Directt., Burdwan.
 - 24-54) Sabhapati/ Executive officer, Burdwan - I / Burdwan - II / Bhatar / Ausgram - I / Ausgram - II / Galsi - I/ Galsi - II / Khandaghosh / Raina - I / Raina - II / Memari - I / Memari - II/Jamalpur/ Kalna - I/Kalna - II/ Monteswar / Purbasthali - I / Purbasthali - II / Katwa - I / Katwa - II / Mongalkote / Ketugram -I/ Ketugram - II / Durgapur- Faridpur / Andal / Pandabeswar / Kanksa / Raniganj / Jamuria / Barabani/Salanpur Panchayet Samity.
 - 55) D.I.O. & T.D., NIC, Burdwan is requested to arrange publication in Web Site <http://www.bardhaman.nic.in>
 - 56) Dy. Secretary/D.I.A., Z.P. Burdwan is requested to arrange publication in Web Site <http://www.burdwanzp.org>
 - 57-61) Assistant Engineer, Estimate Section / Asansol / Burdwan-I / Burdwan-II / P & RD, Z.P. Burdwan
 - 62-66) S.A.E., Estimate Section / H.C./ Acctt. , D.E's/Acctt. ,ZP / Estr. R.D. Dept., Z.P. Burdwan .
 - 67- 77) All S.A.E. 's (Civil)/ S.A.E. (Electrical) , Z.P. Burdwan
- Notice Board, Engineering Wing, Z.P. Burdwan /One Extra Copy to District Engineer, Burdwan


27/03/2015
District Engineer
Burdwan